



PATHWAYS TO TRANSFORMATION



Healing Ourselves – Healing Our Planet Together

Since 1996

HOLISTIC HEALTH PSYCHIC & CRAFTS FAIR

*Always the **FIRST FULL WEEKEND** in August*

Saturday • 10 am - 6 pm

Sunday • 9 am – 5 pm

Shilo Inns Oceanfront Newport Hotel

Conference Center

536 SW Elizabeth Street

Newport, OR 97365

*PRACTITIONERS • PRODUCTS • READERS CRYSTALS
& JEWELRY • ARTS & CRAFTS*

COME TO THE COAST

Be Inspired by the beauty of the beach!

Explore, Relax, Rejuvenate!

FAMILY-FRIENDLY • FREE PARKING

BOOTH SPACE AVAILABLE

Chuckling Cherubs Spiritual Ministry

P.O. Box 1023, Yachats, Oregon 97498

www.chucklingcherubs.com (541)547-4664 email to violet@peak.org

Dear Potential Exhibitor,

The Annual PATHWAYS TO TRANSFORMATION, HOLISTIC HEALTH, PSYCHIC & CRAFTS FAIR, HAPPENS in

August every year, and you are invited to exhibit. This show is the longest-running targeted event of its type on the Oregon Coast.

Our event is being held at the Shilo Inns Oceanfront Newport Hotel Conference Center in Newport, OR 97365.

Chuckling Cherubs Spiritual Ministry has always been committed to helping facilitate personal and planetary healing, awareness, spiritual growth, and love. We tend to our mission by producing events like this and introducing exhibitors like you to the largest possible audiences. Now our Annual **PATHWAYS TO TRANSFORMATION** will, once again, bring together the largest array of psychic & intuitive readers and healers, wellness products, visionary arts & crafts, seminars, and demonstrations, under one roof, on the Oregon Coast. This entertaining and enlightening weekend provides something for everyone interested in health, personal & spiritual development, well-being, complementary medicine, and just plain fun.

HERE ARE SOME HIGH POINTS ◇

PATHWAYS is held in early August at the height of the summer tourist influx.

◇ Free Parking. \$5.00 Weekend pass donation.

◇ Free Book Table---bring some personal growth books and take some home.

◇ On-site food carts offer wholesome food at reasonable prices.

◇ Lectures and demonstrations are a big draw. 45-minute speaker spots are available to exhibitors. Presenters and topics are promoted heavily in the news media and in the **FAIR PROGRAM**

◇ Our event starts with an uplifting Opening Ceremony for exhibitors on Saturday & Sunday.

◇ The 8-page **FAIR PROGRAM** is distributed two weeks before the event in Lincoln & Lane Counties, at selected sites along Hwy 101 & I-5, and is given to each attendee at the fair.

◇ A free, short listing of your business name with phone & booth number is provided in the **FAIR PROGRAM** Low-cost advertising in the program is also available.

◇ The extensive advertising campaign is already underway covering the Coast from Astoria to Coos Bay, I5 from Portland to Ashland, and East to Bend. It includes print ads & articles in newspapers, the **FAIR PROGRAM**, flyers, internet, radio interviews & commercials, and direct mail.

Join us as we celebrate! Secure your booth and FAIR PROGRAM listing by filling out the enclosed application and sending it with your payment right away. We look forward to working with you for planetary growth and healing.

Let Peace Prevail on Earth.

In the Spirit of Healing, Chuckling Cherubs Spiritual Ministry

Ch \$ ___ *SEM ___ SAT ___ SUN ___ AD ___ ELEC ___ TABLE(s) 8' ___ 4' ___ 2' ___ CHAIRS ___ BOOTH # ___ (office use)

PATHWAYS TO TRANSFORMATION

EXHIBITOR APPLICATION

HOLISTIC HEALTH, PSYCHIC & CRAFTS FAIR

Presented By CHUCKLING CHERUBS SPIRITUAL MINISTRY.

ALWAYS held the first full weekend of August each year.

The deadline for advertising is the first Thursday in July.

**Welcome: THIS IS A TWO-PAGE FORM. PLEASE DOWNLOAD, PRINT,
FILL IN LEGIBLY, SIGN AT THE BOTTOM OF PAGE 2, AND SEND WITH PAYMENT.**

YOUR NAME _____ BUSINESS NAME _____

ADDRESS _____ CITY _____ ST _____ ZIP _____ PHONES:

DAY _____ EVE _____ CELL _____

FAX _____ EMAIL _____

List all goods and/or services you plan to exhibit or sell: _____

Send a photo of your display and photos or brochures of your product. We may be able to include them in press releases INCLUDED WITH YOUR BOOTH FEE YOU RECEIVE A SHORT, FREE LISTING OF YOUR BUSINESS NAME, PHONE OR WEBSITE, AND BOOTH NUMBER IN THE FAIR PROGRAM. BUSINESS CARD ADS ARE ALSO AVAILABLE.

BUSINESS NAME FOR PROGRAM LISTING _____ PHONE _____

BOOTH INFO & SIZES

Booth structures must fit into booth size chosen.

Do you need chairs? Yes ___ No ___ # _____

Do you have a booth structure? Yes ___ No ___ Exact Size _____ Height _____

No closed canopies. Backdrops, booth dividers, table coverings / decorations are the exhibitor's responsibility.

BOOTH SIZES: (mark your choice) *Booth sharing is allowed in 10' wide spaces only*

NOTE: If a booth size is unavailable, we will downsize you to the next size space.

10x8 \$200 ___ 8x6 \$185 ___ Sm. Table & 2 Chairs \$115 ___ - the shape of this space varies (Bring Table)

TABLES: \$10 each (Supply is limited) 8'x18" ___ 4'x30" ___ 2'x30" ___ Card Tables not available

ELECTRICITY: YES ___ NO ___ You must provide your own heavy duty extension cords and duct tape

SET UP TIMES: (Circle One) **Friday** 11 am – 9:00 pm and **Saturday** 7:30 – 9:15 am

FAIR TIMES: **Saturday** - Opening Ceremony 9:15- Show 10 – 6, **Sunday** - Opening

Ceremony 8:30, - Show 9 – 5 **No booth breakdown before 5 PM Sunday!**

LECTURES, DEMONSTRATIONS & MEDITATIONS

A limited number of 45-minute spots are available to educate and enlighten your public. The earlier you apply, the more likely your inclusion. Subject matter must be educational: "sales pitches" are not allowed, however; you may discuss your talent, service, or product and give out your information. We will schedule the me of your talk so that the subject matter flows well throughout the day.

Be creative. A snappy, interesting title really helps bring people in.

TITLE: _____

This is what it's about: _____

PROGRAM ADVERTISING INFORMATION

The PATHWAYS TO TRANSFORMATION FAIR PROGRAM will be distributed two weeks before the Fair in Lincoln & Lane Counes, at selected sites along Hwy 101, the I5 corridor, and at the FAIR. We provide a short listing of your business name with your phone and booth number free of charge. In addition to the short, free listing, display ads are available in the program to give you more space to describe your service or product. This provides you with a chance to reach your clientele even before they see you. Since the programs are distributed at the event, this also helps attendees remember you.

HORIZONTAL business card size (3 1/2" x 2") ads are \$40. A HORIZONTAL double-size ad (3 1/2" x 4") is \$70.

Yes, I would like to adverse in the program. # of ads _____ @ \$ 40.00 # of ads _____ @ \$ 70.00.

Send a crisp, clear black & white .jpg or PDF image by email to violet@peak.org

If you have a vertical or color card, we charge \$20 for a formatting redesign. If you have any questions about this, please call 541-270-3669.

I have a vertical color card and need a redesign. Please Circle Yes No (\$20.00)

FAIR INFORMATION YOU NEED TO KNOW

HELP PROMOTE THE FAIR. USE THE INCLUDED FLYER MASTER TO MAKE COPIES TO POST & TO SEND CLIENTS! There is limited parking near the doors, please load and unload quickly & park away from the building on side streets. Tape marks on the floor indicate your booth space. Please remove tape after you are set up. Open flames are not allowed inside the Conference Center. Please do not burn candles or lanterns. Exhibitors are responsible for cleaning & removing debris from their booth site at the end of the FAIR. We recycle soda cans and cardboard. Opening Ceremony for exhibitors is Saturday at 9:15 am and Sunday at 8:30 am. No booth breakdown before 5 pm Sunday.

BOOTH & ADVERTISING PAYMENT and CONTRACT

Exhibitors must fill out this portion of the application.

KEEP A COPY OF THIS APPLICATION FOR YOUR RECORDS. Thank you.

ADVERTISING & FREE PROGRAM LISITNG DEADLINE IS THE FIRST THURSDAY IN JULY.

Ad & Booth payment must be received by then to ensure inclusion in the Fair Program.

BOOTH SPACE MAY BE AVAILABLE AFTER FIRST THURSDAY, but no guarantee of program listing is made.

NO REFUNDS FOR CANCELLATIONS AFTER THE FIRST THURSDAY IN JULY FOR THAT SHOW YEAR.

A hard copy of the application is required to process your registration.

Booth Fee \$ _____
Tables \$ _____
Program Advertising \$ _____

Please make your money order/check payable to:
V. Young
P.O.B 1023 Yachats, Oregon 97498
541-270- 3669

TOTAL \$ _____ email address is: violet@peak.org

EXHIBITOR CONTRACT

Producers assume no responsibility for the, loss, damage, or injury to the property of the exhibitors, the exhibitors themselves, or their associates. Exhibitors agree to hold producers harmless for any acts or actions beyond their control. The exhibitor understands and agrees that the Exhibitor Fee will not be refunded after the first Thursday in July of that show year.

Exhibitor Signature _____ Date _____